By the time they leave Wilkinson Primary School, the children will have used these skills and been given the opportunity to develop these attitudes in order to learn about and learn from religion

These statements are the expected standards for each year group and will need to be differentiated in order to support the less able and challenge the more able.

Following the agreed Syllabus for RE in Wolverhampton, the children will be taught	Following the agreed syllabus for RE in Wolverhampton, the children will learn		
to develop skills by studying the following themes:	about the following religions.		
Creation and the Natural World			
Community and Relationships	Year 1: Christianity and Judaism		
Worship	Year 2: Christianity, Judaism and Islam		
Tradition	Year 3: Christianity, Hinduism, Sikhism		
Occasions and Celebrations	Year 4: Christianity and Judaism		
Symbolism	Year 5: Christianity, Sikhism and Hinduism		
<u> </u>	Year 6: Christianity and Islam		
AT1	AT2		
Learning About Religion	Learning From Religion		
In order to gain knowledge and understanding of the nature of religion, including	In order to begin to form beliefs and values of their own the children will be		
beliefs, teachings and practices, the children will be taught to use the following	encouraged to develop the following attitudes:		
skills:			
Investigation – this includes:	Self-esteem / Self-Awareness – by providing opportunities for them to:		
asking relevant questions;	by providing opportunities for them to.		
 knowing how to use a variety of sources in order to gather information; 	recognize their own uniqueness as human beings, and affirm their self worth;		
 knowing what may count as good evidence in understanding religion(s). 	feel confident about their own beliefs and identity and share them without fear of		
	embarrassment or ridicule;		
	develop a realistic and positive sense of their own religious and spiritual ideas;		
	become increasingly sensitive to the impact of their ideas and behaviour upon other		
	people.		
Interpretation – this includes:	Curiosity – by providing opportunities for them to:		
 the ability to draw meaning from artefacts, works of art, poetry and symbolism; 	 explore religious ideas through reflection, empathy and imagination; 		
 the ability to draw meaning from arteracts, works of art, poetry and symbolism; the ability to interpret religious language; 	 explore religious ideas through reflection, empathy and imagination; look beyond surface impressions; 		
the ability to interpret religious language, the ability to suggest meanings of religious texts.	 look for answers and seek after truth; 		
 The ability to explain the beliefs of others' and how these beliefs are followed on a 	search for meanings in life;		
practical and spiritual way.	 consider the personal relevance of religious questions. 		
· ' '			

Reflection – this includes:	Respect – by providing opportunities for them to:
the ability to reflect on feelings, experience, attitudes, beliefs, values, relationships, practices and ultimate questions. Figure 1 this includes:	 recognize the needs and concerns of others; avoid ridiculing others; recognize the rights of others to hold their own views; appreciate that people's religious beliefs are often deeply felt; develop a balanced sense of self-worth and value.
 the ability to debate issues of religious significance with reference to evidence, argument, opinion and statements of faith; weighing the respective claims of self-interest, consideration for others, religious teaching and individual conscience. 	 developing the power of imagination to identify feelings such as love, wonder, forgiveness and sorrow; the ability to consider the thoughts, feelings, experiences, attitudes, beliefs and values of others; the ability to see the world through the eyes of others, and to see issues from their point of view.
Analysis – this includes:	Self-understanding – this includes:
 distinguishing between opinion, belief and fact; recognizing bias, caricature, prejudice and stereotyping; distinguishing between the features of different religions. 	 the ability to draw meaning from significant experiences in their own and others' lives and from religious questions and answers. The ability to reflect on their own ideas of identity and belonging, meaning, purpose, truth and values and commitment.
Synthesis – this includes:	Appreciation and Wonder: -by providing opportunities for them to
 linking significant features of religion(s) together in a coherent pattern; connecting different aspects of life into a meaningful whole. 	explore the natural world around them.
 Application – this includes: making links between religion and individual, community, national and international life; identifying key religious values and their links with secular values. 	* the <u>ability</u> to <u>share</u> someone else's <u>feelings</u> or <u>experiences</u> by <u>imagining</u> what it would be like to be in that person's <u>situation</u>
Expression – this includes:	
 the ability to articulate ideas, beliefs and values; the ability to respond to religious ideas, beliefs and questions through a variety of media. The ability to use subject specific vocabulary. The ability to explain their ideas and thoughts. 	

Year 1					
Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
The Creation Story	The Christmas Story	Jesus as a Friend	Easter – Palm Sunday	Shabbat	Chanukah
Does God want Christians to look after the world?	What gift would I have given to Jesus if HE had been born in my	Was it always easy for Jesus to show friendship?	Why was Jesus welcomed like a king or celebrity by the crowds on Palm	Is Shabbat important to Jewish Children?	Does celebrating Chanukah make Jewish children feel closer to god?
after the world:	town and not in Bethlehem?	menusiip:	Sunday?		reer closer to gou:
Self-Awareness and	Self-esteem / Self-	Empathy: show an	Self-Understanding and Esteem:	Reflect: share which day of the week	Self-esteem/ Self-awareness: develop
understanding: Share	Awareness: Reflect on	understanding of how others	the ability to draw meaning from	is the most special for them and why.	a positive sense of their own spiritual
their own beliefs about	how it feels to receive and	might feel in response to their	their own experiences and the experiences of others and to	Discuss how it feels to eat special food	ideas by discussing how they would
how the world was	give a gift.	own actions / the actions of	reflect on their own values.	together.	celebrate a special occasion.
created and aspects of		others.	reneet on their own values.		
nature.	Synthesis and		Feel able to share who is	<u>Investigation:</u> using sources to find	Empathy: Consider the effect that
	Investigation: Match	Self-Understanding: the ability	important to them	out what Jewish children do during	lighting candles has on children
Reflect: on how they will	objects to people in the	to draw meaning from their own	Empathy: The ability to consider	Shabbat, what they eat and what happens in the synagogue during this	celebrating Chanukah.
choose to treat the world	Christmas story and be	experiences and the experiences	the feelings and experiences of	time.	Self Esteem and Self Awareness.
and whether what they	aware of the symbolism of	of others and to reflect on their	others; to "see the world		Children share their thoughts about
have learned about has	the gifts given to Jesus.	own values.	through their eyes".	Explore the significance of the food	things that they are thankful for.
changed <u>their</u> ideas.	Expression: respond to	Respect: recognise the feelings		eaten, the blessings said, the	things that they are thankful for.
Empathy: Be sensitive to	ideas in the Christmas	of others and that it is important	Curiosity: Discuss anything that	proceedings of the ceremony and	Investigation: watch videos of Jewish
how their behaviours	story by creating symbolic	to avoid upsetting them.	they may find puzzling about what they have learnt	family time using videos and accounts.	children playing the Driedel. Discover
might make others feel.	objects.	to avoid upsetting them.	what they have learnt	Evaluation and Empathy: Sort	using videos, stories and photo's what
might make others reel.	objects.	Investigation and	Investigation and	contrasting thought bubbles to	Chanukah is and who celebrates it.
Curiosity/ Appreciation	Application: Draw links	Interpretation: use books and	Interpretation: use pictures and	show the importance of Shabbat.	
and Wonder: Appreciate	between gift giving in	pictures to find out about what	film clips to interpret the way		What happens during the festival?
and wonder at the world	society and gift giving the	Christians believe in order to	people welcome the Queen.	Interpretation: Ability to suggest	
and nature.	Christmas story.	answer the question: "Was it	Use stories, pictures and film	why Jewish children celebrate	Application: ability to make links
		always easy for Jesus to show	clips to learn about what the	Shabbat and why it is important.	between what Jewish Children do and
Respect: develop an	Expression and self-	friendship?"	Bible says about how Jesus was		what they do.
awareness of the	understanding: reflect on		welcomed into Jerusalem.	Self-understanding: Recognising that	Analysis and Expression: sort pictures,
importance of respecting	what they have learnt	Ask questions about the stories		sometimes the things we do in our own lives and with our families can be	making decisions about which would
the environment.	about the Christmas story	that have heard (What and when	Sequence the Easter story	more important to us and hold more	help a Jewish child feel closer to God.
to contract and a	to decide what they	questions suggested in MTP)	Reflection and Application:	significance than attending someone's	Explain their thinking.
Investigation and	would give to Jesus.		Reflect on how the Queen may	party outside of the family tradition.	ZAPIGIT CITCH CHINAING.
Interpretation: use books	Explain their thoughts	Interpretation and Expression:	feel about how people welcome		
and pictures to find out	about their choice.	Explain how the stories show	her and what her subjects my	Appreciation and wonder: design a class ceremony including special food	
about what Christians	NAA Frakratian Basis ta	how Jesus helped people.	feel about her.	to bring the ceremony to life.	
believe about creation.	MA – Evaluation: Begin to	Synthesis and Evaluation:	Draw similarities and difference	to bring the determinity to me.	
Ask simple questions.	think about why Jesus is a	decide in which story it might	between how they welcome		
	special gift from God.	have been most difficult for	important people into their		
Expression: Illustrate		Jesus to show friendship.	home with what they have seen.		
what happened on each		Explain their answer	Explore how Christians may		
day of creation in a			welcome Jesus today, explain		
variety of ways.		Self-Awareness: develop a	their ideas.		
		positive sense of their own			
Analysis: Sort images in		beliefs and values and how these	Reflect on how Jesus was		
order to respond to the		impact on others.	welcomed as a king, but did not		
question "Which of these			look like one or behave like one.		
would God be proud of?		Reflection and Empathy: How	Analysis: Explore similarities and		
Defication and		do they think the people in the	differences between royal /		
Reflection and		stories felt about what Jesus	celebrity visits and how Jesus		
Expression: Give reasons		did?	entered Jerusalem.		
for why they think God					

would / wouldn't be proud of particular actions.			Interpretation: Begin to understand why pilgrims today recreate this event. Expression: recreate the event of Jesus entering Jerusalem.		
Year 2					
Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
What did Jesus Teach? Is it possible to be kind to everyone all of the time?	Christmas: Jesus as a gift from God Why did God give Jesus to the world?	Passover How important is it for Jewish people to do what God asks them to do?	Easter: Resurrection Is it true that Jesus came back to life again?	The Covenant How special is the relationship Jews have with God?	Does completing Hajj make a person a better Muslim?
Reflection: I can remember something Jesus said or did to be kind. Expression: I can re-tell a story Jesus told about being kind or give an example of when Jesus showed kindness.	Reflection: I can remember some of the Christmas story. Expression: I can remember the Christmas story and start to explain that Christians believe Jesus was a gift from God to the world.	Interpretation: I can use the right vocabulary to tell you something Jews do at part of their religious practice. Reflection/ Interpretation: I can talk about the Seder meal, or another Jewish practice, with some detail. Expression: I can describe some	Reflection: I can recall parts of the Easter story. Interpretation: I can recall what Christians believe happened on Easter Sunday. I can tell you about the Christian belief in Jesus' resurrection and start to explain why this is so	Reflection: I can remember a story about a person important to Jews. Interpretation: I can tell a story and say about Abraham or Moses why he is so important to Jews. Evaluation: I can start to explain what makes Jewish people believe they have a special	Interpretation: I can use the right words to tell you about some parts of the Hajj. Reflection: I can remember some of the events that happen during Hajj and start to explain why these are important to Muslims. Application: I can start to explain how some of the events during Hajj could
Expression: I can tell you some ways Christians try to follow Jesus' example of being kind. Empathy: I can say why I think Christians should be kind and understand why this might sometimes be difficult.	Application: I can explain how Jesus coming to the world shows Christians they should love/help people and the world. Self-understanding: I can start to say why Christians think God gave Jesus to the world. I can give a reason why Christians think God gave	of the things Jews choose to do to show respect for God. Self-understanding: I can start to say what I think is the most important thing Jews do to show they are doing what God asks I can suggest what I think are the most and least important things Jews do that God asks them to do and add at least one reason.	important to them. Self-understanding: I can talk about what I think happened to Jesus. Appreciation and wonder: I can start to suggest a different explanation as to what happened to Jesus after the empty tomb and	relationship with God and understand the roles of Abraham and Moses in this. Curiosity: I can talk about an agreement Jewish people make with God and say if this is important. Self-understanding: I can start to explain the significance of one thing Jews do and say how it shows their special relationship	help Muslims feel a sense of commitment to God. Empathy: I can start to imagine how it might feel to be on the Hajj. Self-understanding: I can start to think about the significance of Hajj to a Muslim. Empathy and Respect: I can start to
Appreciation and wonder: I can say if I think Christians should be kind. Self-understanding: I can say if I think Christians	Jesus to the world. Curiosity: I can reflect on whether God should send Jesus again, now.	Curiosity and Empathy: I can give reasons why I think certain things are more or less important for Jews to do to show they respect God.	offer my opinion. Appreciation and Wonder: I can tell you a different explanation as to what might have happened to Jesus after the empty tomb Curiosity: and begin to explain what Christians believe about Jesus'	with God. Empathy: I can tell you some of the ways Jewish people express their special relationship with God Respect: and start to understand how special that might be for them.	express my opinion as to whether completing the Hajj makes someone a better Muslim, with a reason.

			I		
should be kind and give a			resurrection. I can add my		
reason.			own thoughts about this.		
Year 3					
	,		<u></u>	<u></u>	<u> </u>
Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
a		. ,			
Diwali	Christmas	Jesus' miracles	Easter - Forgiveness	Hindu Beliefs	Prayer and Worship
Was like state series Bisseli	Han Chairtan and had the town	Co. Id Isono collinio de la conde	Mark in Connect of the control of the control	Harrison Brokerson ka	Miles is the heat of Cities at a
Would celebrating Diwali	Has Christmas lost its true	Could Jesus really heal people?	What is 'good' about Good	How can Brahman be	What is the best way for a Sikh to show
at home and in the	meaning?	Were these miracles or is there	Friday?	everywhere and in everything?	commitment to God?
community bring a		some other explanation?			
feeling of belonging to a					
Hindu child?					
Incontinution Control	Deflection Let	Defination Language	In a stimution of the state of	Deflection Long Control	Intermediation Language (Inc. 2-1)
Investigation: I can tell	Reflection: I can	Reflection: I can remember a	Investigation: I can recognise	Reflection: I can remember a	Interpretation: I can use the right
you some of the things	remember the Christian	story about Jesus healing	symbols relating to the Last	Hindu god and use its correct	names for things that are special to
Hindus do during Divali.	nativity story.	someone and talk about it.	Supper and Jesus' death and	name.	Sikhs (Divali, Karah Parshad, Gurdwara)
			talk about them.		
Reflection: I can describe	Interpretation: can tell	Investigation and interpretation:		Expression: I can tell you about	Reflection: I can talk about some of the
some of the things	you what the nativity	I can retell a story about Jesus	Interpretation: I can say	some Hindu gods and start to	ways Sikhs share.
Hindus do at home or at	story tells Christians about	healing someone and say one	what some of these symbols	explain their significance to	
the temple during Divali.	Jesus (given to the world	thing Christians might believe	represent e.g. cross:	Hindus.	Application: I can describe some ways
	by God)	about Jesus.	cross/bread/wine		that Sikhs share and begin to explain
Reflection: I can describe				Expression: I can describe what a	why this is important to them because
some of the ways Hindus	Application: I can start to	Application: I can explain one	Reflection: I can start to tell	Hindu might believe about one of	of their beliefs.
celebrate Divali and start	explain the Christian	Christian viewpoint about one of	you why Christians believe	the Hindu gods and start to	
to explain how I think	belief that Jesus was God	Jesus' healing miracles.	Jesus' death is important.	understand that Brahman is in	Evaluation: I can use the right religious
Hindu children might feel	in human form and why	-		everything.	words to describe some of the
at Divali.	God gave him to the	Expression: I can explain two	Evaluation: I can start to	, 5	practices and experiences Sikhs have
	world.	different ways Christians might	explain why some people	Application: I can make links	which enable them to follow God's rule
Application: I can	world.	interpret one of Jesus' healing	see Jesus' death as 'good'	between Hindu beliefs regarding	of sharing and explain why this is
describe some of the	Synthesis: I can make the	miracles.		Brahman and gods with how they	important to them.
ways Hindus celebrate	links between Christian		Interpretation: I can explain	choose to live their lives.	,
Divali and start to	beliefs about Christmas	Expression: I can show I	the symbolism of the cross	should be then hives.	Evaluation and Application: I can
		understand that stories like	for Christians.	Synthesis: I can start to explain	explain how taking part in community
understand which of	and the way they	Jesus' healing miracles can have		how the Hindu belief that	and family activities gives Sikhs the
these may bring the	celebrate it.	meaning whether they actually	Curiosity: I can talk about	Brahman is everywhere and in	opportunity to share and express how
greatest sense of	Everession: Lean evelain	-	what I find puzzling or	everything influences Hindus in	this might make them feel.
belonging.	Expression: I can explain	happened or not.	interesting about The Last		uns mignicinake mem leet.
	the true meaning of	Solf-understanding Lean talls	Supper or Jesus' death	their daily lives.	
Expression: I can explain	Christmas for Christians.	Self-understanding: I can talk	Supper or sesus death	Solf understanding Lean ask	
how Divali can bring a	Calf and and a disc. I as	about something that puzzles or	Curiosity: I can ask questions	Self-understanding: I can ask	Self-understanding: I can tell you a time
sense of belonging to	Self-understanding: I can	interests me regarding one of	about The Last Supper and	questions about what I find	when I share and how I feel when I do
Hindus.	talk about what I most	Jesus' healing miracles.		puzzling about this god.	
			Jesus' death		this.

Self-understanding: I can tell you what I might enjoy about Divali if I were a Hindu Empathy: I can start to empathise with what Hindus feel about Divali. Empathy and Respect: I can start to say why Divali might bring a sense of belonging to Hindus. Self-understanding: I can start to explain how I might feel if I celebrated Divali. Curiosity: I can give my own views on whether I would feel a sense of belonging if I celebrated Divali.	enjoy about Christmas if I celebrate it. Respect: I can talk about some of the different ways Christmas is celebrated by Christians and non-Christians. Empathy and Respect: I can start to tell you what Christmas means to Christians and what it means to me. Empathy: I can recognise that Christmas means different things to different people. Self-understanding and Respect: I can explain my beliefs about the true meaning of Christmas and compare them to Christian beliefs about the meaning of Christmas.	Self-understanding: I can identify some of the questions people ask about Jesus' healing miracles Curiosity and Self- understanding: I can start to say whether I believe Jesus actually healed people or not. Self-esteem/ Self-awareness: I can say whether either of these interpretations make sense to me and give my reasons. Curiosity: I can begin to talk about how faith might be involved in believing Jesus could perform miracles.	Respect and Curiosity: I can start to reflect on whether I agree with Christian beliefs about Jesus' death. Self-understanding: I can reflect on whether I agree with Christian beliefs about why Jesus died and suggest my own explanation/s.	Self-understanding: I can ask questions about what Hindus believe. Respect: I can recognise what I think about some Hindu beliefs about Brahman and gods, showing respect to Hindus. Curiosity: I can reflect on Hindu beliefs and express thoughts on these. Respect and Empathy: I can give my own and others' views on questions about God and can start to explain why religion is important to many people.	Empathy: I can begin to understand how it might feel to be a Sikh taking part in an event, e.g. the Langar. Curiosity: I can begin to tell you if I think sharing is important or not to Sikhs. Reflection: I can identify what a Sikh's behaviour. Respect: I can say how Sikh beliefs influence their everyday lives (e.g. how important sharing is to them) and why.
Year 4					
Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Beliefs and Practices	Christmas	Passover	Easter	Beliefs and Practices	Prayer and Worship
How special is the relationship Jews have with God?	What is the most significant part of the Nativity story for Christians today?	How important is it for Jewish people to do what God asks them to do?	Is forgiveness always possible?	What is the best way for a Jew to show commitment to God?	Do people need to go to church to show they are Christians?
Reflection: I can	Reflection and	Interpretation: I can use the	Reflection: I can remember a	Interpretation: I can use the right	I can use the right names for
remember a story about a person important to	Investigation: I can talk about some symbols in	right vocabulary for some things that are special to Jews.	Christian story about forgiveness and talk about it.	names for things that are special to Jews	places/ceremonies or symbols that are special to Christians.
Jews.	the Christmas story.	triat are special to Jews.	Torgiveness and talk about it.	10 16M2	special to Christians.
		Investigation: I can tell you about some of the things Jews can and	Interpretation: I can recall a	Reflection: I can describe one of	I can talk about some of the things that are important to Christians during
Analysis: I can tell a Jewish story and say	Interpretation: I can explain what some of the	can't eat if they keep Kosher.	Christian story about forgiveness and say what it	the ways Jews show commitment to God.	worship and explain some of the
something Jewish people	symbols in the Christmas	, .	tells people about how to		symbolism, e.g. bread and wine in Holy
believe.	story mean to Christians.	Interpretation: I can describe some of the things Jews do to	treat each other.	Expression: I can describe some of the ways that Jews choose to	Communion.
Expression: I can start to	Investigation: I can	show respect to God	Reflection: I can describe	show commitment to God and	I can describe some of the ways
explain what makes	al a continue and a Aletta and	I	what a Christian might learn	am starting to understand that	Christians use churches to
Jewish people believe	describe one thing a Christian might learn	Reflection: I can identify and	What a Christian might learn	they do this in different ways.	Christians use churches to

they have a special relationship with God.

Synthesis: I can make links between the Abraham and Moses stories and the Jewish belief that they are in a special relationship with God.

Application: I can understand how Jewish people remind themselves of their special relationship with God and can tell you how this relationship (covenant) started.

<u>Self-understanding:</u> I can talk about an agreement Jewish people make with God and say if this is important.

Empathy and Selfunderstanding: I can start to explain the significance of an aspect of Jews' relationship with God.

Empathy and Curiosity: I can tell you some of the ways Jewish people express their special relationship with God and start to understand how that might feel.

Empathy: I can start to relate to how Jews feel about their special relationship with God.

Respect: I can start to understand how challenging it might be for a Jewish person to live up to their special covenant with God.

about Jesus from a Christmas symbol

Investigation and
Application: I can start to
explain which Christmas
symbols tell Christians
something about the
incarnation (Jesus being
God on earth)

<u>Reflection:</u> I can explain how many aspects of the Christmas story reflect the Christian belief that Jesus is the incarnation of God.

<u>Self-awareness/ Self-esteem:</u> I can talk about something I find interesting about Christmas symbols.

<u>Self-understanding:</u> I can ask questions about something I find puzzling in the Christmas story.

<u>Self-understanding</u>: I can ask questions about what Christmas means to Christians and compare this with what it means to me.

<u>Curiosity:</u> I can reflect on how I feel about Christian beliefs about Christmas.

Respect and Selfawareness: I can begin to reflect on whether or not the Christian meaning of Christmas is meaningful to me. try to do as God asks and start to explain why they feel it is important to do so.

Expression: I can give examples of how, because Jews believe they are in a special covenant with God, they try to show Him their respect and gratitude by doing as He asks them to do.

Appreciation and Wonder: I can talk about what I find interesting about the Jewish food laws or the Seder meal or another way Jews choose to do as God asks them.

<u>Curiosity:</u> I can ask questions about aspects of the Seder meal or Kashrut laws to find out why they are important.

Empathy: I can start to identify how it would feel to keep Kashrut.

<u>Respect:</u> I can give you my opinion as to whether these ways are important to Jews.

<u>Curiosity:</u> I can explain my opinion as to which ways may be more or less important for Jews to show respect to God.

about forgiveness from a Biblical text.

<u>Evaluation</u>: I can explain how Christians might try to put into practice Jesus' teachings about forgiveness.

Expression: I can explain how Jesus' teachings about forgiveness might be difficult but beneficial to Christians.

<u>Self-awareness:</u> I can talk about what I find tricky about forgiveness.

Appreciation and Wonder: I can think about how easy it is to forgive people.

<u>Curiosity:</u> I can ask important questions about how forgiveness is possible.

<u>Self-esteem/ Self-awareness:</u> I can give my opinion about how people should live their lives and suggest what Jesus might say.

Self-awareness/ Curiosity: I can give my opinion about forgiveness and discuss whether this is always possible, reaching my own conclusion

<u>Evaluation</u>: I can describe how different practices enable Jews to show their commitment to God and understand that some of these will be more significant to some Jews than others.

Expression: I can explain why it is important for Jews to show their commitment to God and can describe different ways they choose to do this.

I can start to express an opinion about what might be important to Jews.

I can talk about something that is important to Jews and can express understanding as to how it might feel to do this if I were Jewish.

I can express an opinion on which ways I think might be the best ways for Jews to show their commitment to God and start to give reasons.

I can start to explain which ways might be the best ways for Jews to show their commitment to God and offer a reason.

I can express my opinion as to what would be the best way for a Jew to show commitment to God and give reasons.

worship/celebrate Holy Communion or participate in baptism.

I can describe some ways that Christians can show their beliefs and recognise that some may choose to show their faith publicly and others may keep this more private so some may need churches more than others.

I can give a range of ways that Christians can show their beliefs and explain why they may or may not feel it is important to "show" they are Christians.

I can talk about one of my special places.

I can respectfully question whether Christians need churches.

I can start to understand the impact a Christian's special place has on him/her.

I can say why I think the church may or may not be important to Christians.

I can tell you my opinion on whether Christians should keep their beliefs private or be public about them

Year 5					
Autumn 1 Prayer and Worship What is the best way for a Hindu to show commitment to God?	Autumn 2 Christmas Is the Christmas story true?	Spring 1 Hindu Beliefs How can Brahman be everywhere and in everything?	Spring 2 Easter Did God intend Jesus to be crucified and if so was Jesus aware of this?	Summer 1 Prayer and Worship What is the best way for a Sikh to show commitment to God?	Summer 2 Beliefs and Practices What is the best way for a Christian to show commitment to God?
Interpretation: I can use the right names for things that are special to Hindus Reflection: I can talk about one of the ways Hindus show commitment to God. Interpretation: I can describe some of the ways that Hindus choose to show commitment to God and am starting to understand that they may do this in different ways Evaluation: I can describe how different practices enable Hindus to show their commitment to God and understand that some of these will be more significant to some Hindus than others. Interpretation: I can explain why it is important to Hindus to show their commitment to God and can describe different ways they choose to do this.	Reflection: I can remember an account of the Christmas story and talk about it. Interpretation: I can tell you the Christmas story and recognise there are different accounts of it. Application: I can describe what a Christian learns from the Christmas story Expression: I can start to explain the Christian belief that Jesus was the Incarnation of God. Analysis: I can identify different sources of the Christmas story and explain the meaning of Christmas to Christians (Incarnation). Respect/ Curiosity: I can talk about what I find interesting or puzzling in the Christmas story, Curiosity: I can talk about some differences in the accounts of the Christmas	Reflection: I can remember a Hindu god and use its correct name. Interpretation: I can tell you about some Hindu gods and start to explain their significance to Hindus. Expression: I can describe what a Hindu might believe about one of the Hindu gods and start to understand that Brahman is in everything. Analysis: I can make links between Hindu beliefs regarding Brahman and gods with how they choose to live their lives Expression and interpretation: I can start to explain how the Hindu belief that Brahman is everywhere and in everything influences Hindus in their daily lives. Curiosity: I can tell you about what I find puzzling about this god. Respect/ Self-esteem: I can start to express my response to Hindu beliefs.	Reflection: I can remember some events in Holy Week and talk about them. Reflection: I can retell some events from Holy Week and say some things that Christians believe about Jesus. Interpretation: I can say how some events in Holy Week tell Christians about Jesus' purpose/destiny. Analysis and Evaluation: I can start to explain whether God intended Jesus to be crucified or whether Jesus' crucifixion was the consequence of events during Holy Week. Analysis and Evaluation: I can consider whether God intended Jesus to be crucified or whether God intended Jesus to be crucified or whether God intended Jesus to be crucified or whether Jesus' crucifixion was the consequence of events during Holy Week and find supporting evidence. Curiosity: I can talk about what I find puzzling in the Easter story.	Interpretation: I can use the right names for things that are special to Sikhs Reflection: I can talk about one of the ways Sikhs show commitment to God. Interpretation: I can describe some of the ways that Sikhs choose to show commitment to God and am starting to understand that they may do this in different ways. Evaluation: I can describe how different practices enable Sikhs to show their commitment to God and understand that some of these will be more significant to some Sikhs than others. Interpretation: I can explain why it is important to Sikhs to show their commitment to God and can describe different ways they choose to do this. Self-understanding I can say how I feel about something special to Sikhs. Respect/ Curiosity: I can say why I think this might be a good way of showing commitment to God	Interpretation: I can use the right names for things that are special to Christians. Reflection: I can talk about one of the ways Christians show commitment to God. Interpretation: I can describe some of the ways that Christians choose to show commitment to God and am starting to understand that they may do this in different ways. Evaluation: I can describe how different practices enable Christians to show their commitment to God and understand that some of these will be more significant to some Christians than others. Interpretation: I can explain why it is important to Christians to show their commitment to God and can describe different ways they choose to do this. Self-understanding/ awareness/esteem I can talk about how I feel towards an issue that is important to me.

Self-awareness/ self-esteem/ Empathy: I can start to express an opinion about what might be important to Hindus. Empathy: I can talk about something that is important to Hindus and express understanding as to why this might be important to me if I were a Hindu Respect/ Self-esteem: I can express an opinion on which way I think might be the best way for Hindus to show their commitment to God and start to give my reasons Respect: I can express why I think Hindus might choose different ways to show commitment to God Curiosity: I can offer my own opinion on how it might be best for a Hindu to show commitment to God with supported reasoning.	story that make people ask questions Curiosity: I can start to explain that true can mean different things relating to the Christmas story. Respect/ Self-esteem: I can start to express an opinion on whether the Christmas story is true and what this might mean to Christians. Respect/ Self-esteem: I can explain my own opinion on whether the Christmas story is true and say what Christians might think of my opinion.	Respect: I can recognise what I think about some Hindu beliefs about Brahman and gods, showing respect to Hindus. Curiosity: I can express my understanding of how Brahman can/cannot be in everything. Curiosity/ self-awareness: I can give my own views on the Hindu belief in Brahman.	I can talk about some events that happened during Holy Week and ask a relevant question. Curiosity: I can consider important questions about whether Jesus knew He was going to be crucified. Self-understanding: I can start to express my opinion about Jesus' crucifixion being his destiny Curiosity/ self-awareness: I can give my opinion about the importance for Christians of Jesus' death being part of God's plan.	Respect/ Curiosity: I can start to show I understand that Sikhs make choices about how they show commitment to God. Self-understanding I can start to express what I think about the best way a Sikh could show commitment to God. Curiosity/ self-awareness: I can give my opinion on what I think Sikhs should do to show commitment to God and explain why.	Respect/ Curiosity: I can decide which way I think is the best way for a Christian to show commitment to God. Respect/ Curiosity: I can start to understand there are different degrees of commitment and that's up to individual Christians. Self-understanding I can explain why I think some ways of showing commitment to God would be better than others for Christians. Curiosity/ self-awareness: I can explain that individuals choose to show different degrees of commitment to their religion and can relate this to commitments I make in my life.
Year 6					
Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Beliefs and Practices	Christmas	Beliefs and Meaning	Easter	Beliefs and Moral Values	Beliefs and Meaning
What is the best way for a Muslim to show commitment to God?	How significant is it that Mary was Jesus' mother?	Is anything ever eternal?	Is Christianity still a strong religion 2000 years after Jesus was on earth?	Does belief in Akhirah (life after death) help Muslims lead good lives?	Does belief in Akhirah (life after death) help Muslims lead good lives?

Interpretation: I can use the right names for things that are important to Muslims.

Reflection: I can talk about one way Muslims show commitment to God.

Interpretation: I can describe some of the ways that Muslims choose to show commitment to God.

Analysis: I can describe how different practices enable Muslims to show their commitment to God and understand that some of these will be more significant to some Muslims than others.

Reflection: I can explore why Muslims choose to show commitment to God in the ways that they do and how this might impact on their lives.

<u>Self-esteem:</u> I can talk about my own personal commitments,

<u>Self-understanding:</u> I can decide which way I think is the best way for a Muslim to show commitment to God.

Curiosity: I can think of some ways of showing commitment to God that would be better than others for Muslims.

Empathy and curiosity: I can explain that individuals choose to show different degrees of commitment to their religion and can relate

Reflection: I can remember the story of Jesus' birth and talk about it.

<u>Evaluation:</u> I can tell you some things Christians believe are important about Jesus' mother being Mary.

Evaluation: I can start to explain the significance of why Mary was chosen as Jesus' mother.

Synthesis: I can make links between the Virgin Birth and Christian beliefs about Jesus (Incarnation).

Evaluation/ application: can explain why it is significant to Christians that Mary was Jesus' mother.

<u>Curiosity:</u> I can talk about what I find puzzling or interesting about the nativity story.

Curiosity: I can start to think about some of the questions people ask about Jesus' birth.

Respect/ selfunderstanding: I can start to think through why Mary being Jesus' mother is important to Christians and what I think about this.

Respect: I can start to consider my own response to the Christian belief in the Virgin birth, showing respect to Christian views.

Self-awareness/ understanding: I can Reflection: I can remember a Christian story about love and talk about it.

Interpretation: I can re-tell a Christian story about love and begin to explain what this teaches Christians about how they live their lives

Interpretation: I can describe what a Christian might learn about life after death from a Bible story

Synthesis: I can make links between different Christian beliefs and their views on whether anything is ever eternal.

Analysis: I can explain why Christians believe some things are eternal and the difference this makes to them.

<u>Self-understanding:</u> I can talk about something I can relate to in a Christian story about love.

<u>Self-understanding</u>: I can start to understand what some of the Christian stories about love mean.

<u>Curiosity:</u> I can ask important questions about eternity.

Self-awareness/ understanding: I can reflect on my own beliefs about whether anything is eternal.

<u>Self-understanding:</u> I can give my own answer to whether anything is eternal and give my reasons.

Reflection: I can tell you some festivals that are special to Christians,

Expression: I can tell you how some Christians try to do good in the world.

<u>Evaluation:</u> I can describe one way that Christianity seems to be a strong religion today.

<u>Evaluation</u>: I can explain how one of the reasons people use to suggest that Christianity is a strong religion today can be counteracted.

Analysis: I can explain a range of arguments to suggest Christianity is a strong religion today and also give you the opposing arguments.

<u>Self-understanding</u>: I can talk about who is influential to me,

<u>Self-understanding</u>: I can tell you about someone who has influenced me and why I respect them

<u>Self-understanding:</u> I can start to consider whether I think Christianity is a strong religion now.

Self-understanding/ curiosity: I can give my opinion as to whether Christianity is a strong religion now and say why I think this.

Self-understanding/ curiosity: I can express my opinion as to whether Christianity is a strong Reflection: I can tell you something Muslims believe about how they should try to live good lives.

Interpretation: I can tell you that Muslims believe in life after death and I can start to understand that this links to how they choose to behave.

Analysis: I can describe some of the ways that Muslims try to lead lives respectful to God and start to say why this is important to them.

Application: I can explain how believing in Akhirah influences Muslims to do their best to lead good lives.

Application: I can explain how the belief in Akhirah influences Muslim decisions and choices as to how to behave towards God and other people.

<u>Curiosity</u>: I can say if this will help a Muslim get to Heaven.

<u>Self-understanding:</u> I can tell you what I think about life after death.

<u>Curiosity/self-awareness:</u> I can identify why leading a good life might be a good idea and why people think this.

Respect/self-understanding: I can recognise what motivates or influences me to lead a good life and compare it with what motivates and influences Muslims.

<u>Curiosity:</u> I can ask questions about life after death and explore how what I believe about this might influence my life. Reflection: I can tell you about something Muslims believe in.

Expression: I can tell you some things Muslims believe are wrong/evil.

<u>Analysis:</u> I can explain what is meant by stereotyping and can recognise some of the ways Muslim people may be stereotyped.

<u>Synthesis:</u> I can explain two different Muslim interpretations of Jihad.

<u>Synthesis:</u> I can explain two different Muslim interpretations of Jihad and explore their justifications for these

<u>Self-understanding/awareness</u>: I can talk about something I find puzzling or interesting about the Muslim religion.

<u>Curiosity:</u> I can start to ask questions about why Muslims have different beliefs if they are in the same religion.

<u>Self-understanding/ Respect:</u> I can start to express my opinion on how Jihad is interpreted by some Muslims.

Self-understanding/ Respect: I can recognise what motivates me or influences me to lead a good life and compare it with what motivates and influences Muslims.

Respect/ Empathy/ Curiosity: I can explore my own and other people's attitudes towards interpretations of Jihad and recognise and challenge stereotyping.

this to commitments I	explain my own response	religion now giving reasoned	
make in my life,	to the Christian belief in	arguments.	
	the Virgin birth.		